



November 2008

Anglican Church

Newsletter



Commissioning Service for George Town
School Chaplains Melinda & Kevin

“Living the heartbeat of God”

Linking ministering communities in East Launceston, George Town,
Hillwood, Low Head, Pipers River, Riverside and Trevallyn



FROM THE ENABLER

But godliness with contentment is great gain.

For we brought nothing into the world, and we can take nothing out of it.

But if we have food and clothing, we will be content with that.

People who want to get rich fall into temptation and a trap and into many foolish and harmful desires that plunge men into ruin and destruction.

For the love of money is a root of all kinds of evil.

Some people, eager for money, have wandered from the faith and pierced themselves with many griefs.

1 Timothy 6:6-10
NIV

I wasn't looking forward to getting my Superannuation 2007-08 Annual Statement.

When it came recently it wasn't a happy read. My account lost every dollar paid into it for that year; in fact it went backwards slightly. Two years ago Julie and I took the big step of buying our first home. We'd lived in less-than-ideal rental and ministry houses ever since we married in 1989. The other night a money guru on ABC radio lamented that Australian house values may fall 20% as a result of the global financial crisis. Great. Many people's retirement nest eggs have shrunk from emu-sized eggs to chicken-sized or somewhere in between. We're being told to expect job losses, and as I write, Qantas and Ford have announced significant job cuts.

It seems that the Bible was right all along (not that I thought it wasn't!) –

'Now there is **great gain** in godliness with contentment, for we brought nothing into the world, and we cannot take anything out of the world. But if we have food and clothing, **with these we will be content**. But those who desire to be rich fall into temptation, into a snare, into many senseless and harmful desires that **plunge people into ruin and destruction**. For the love of money is a root of all kinds of evils. It is through this craving that some have wandered away from the faith and pierced themselves with many pangs' (1 Timothy 6:6-10).

I've no doubt that in the wash up of the financial crisis, personal and corporate unbridled greed and the love of money will account for much of the crisis and the terrible fallout around the world. The insatiable thirst for ever-growing profits, for personal fortunes, for the elusive security and happiness that wealth promises but fails to deliver, the idolatry of greed (Col 3:5; yes, that's what the apostle Paul calls greed here!), the reckless living beyond our financial (and environmental) means – have literally consumed us and ruined many.

At the recent BCA field staff conference, I heard the Church of England bishop Graham Cray state that safety, security, comfort and convenience are Western priorities today, making disciples inside as well as outside the church; and that the religion of the 21st century and the chief rival to God is consumerism. Hard to argue with that.

I am not ashamed of the gospel, because it is the power of God for the salvation of everyone who believes: first for the Jew, then for the Gentile.

For in the gospel a righteousness from God is revealed, a righteousness that is by faith from first to last, just as it is written: "The righteous will live by faith."

Romans 1:16,17
NIV

Disconnected from God and the gospel of his Son, no one knows why they are here or where they are going, so they go to 'the shops'! It is surely no exaggeration to say that anti-Christ forces are at work here – offering neo-spiritual and emotional fulfilment through consuming and owning created things, offering hope of personal and corporate heaven on earth in the future through wealth accumulation and techno-gadgetry, and even turning religion into a smorgasbord of consumer choices based not on truth but on personal tastes, desires and experiences; and all of this is predicated on the false assumption that life is about personal happiness – our pleasure not God's pleasure.

What do you imagine is the antidote to this pandemic of Affluenza that has infected billions in China, India, Western Europe, England, Australia, the US, and many more countries besides? If this insidious Affluenza is at base a spiritual malady, a Satanic deception and God-substitute (read Revelation 18 and tell me that 'Babylon the great' doesn't sound a lot like our Western world today with her immoralities, business entrepreneurialism maintaining luxurious living, self-glorification, arrogance, and her violent persecution of 'prophets and of saints'!), then it follows that the only effective antidote (short of God's terrible judgment on such idolatry when it will be eradicated forever – so Revelation 18) is a spiritual one, a **Christian** one. By that I don't mean the church and its representative leaders publicly railing against the folly and idolatry of greed. There may be some place for that. But remember Satan's original deception that God is just a cosmic kill-joy and not to be trusted (Gen 3:1-5). This remains a powerful deception that can only be exposed and overcome by the powerful gospel (Rom 1:16) applied to the heart by the Holy Spirit (John 16:7-11).

Therefore this spiritual antidote is the church of Jesus Christ being true to her calling: fearlessly proclaiming the news that Jesus Christ is Lord, Son, Saviour and Judge; and that God now commands all people everywhere to repent of their idolatries, because he has fixed a day on which he will judge the world by a Man whom he has appointed; of which he has given assurance to all by raising him from the dead (Acts 17:30-31). When people repent of their idolatries and believe in Christ, they become a new creation, and they no longer live for self but for him who died for them and was raised (2 Cor 5:15, 17).

continued next page...

"You have heard that it was said, 'Love your neighbour and hate your enemy.' But I tell you: Love your enemies and pray for those who persecute you, that you may be sons of your Father in heaven. He causes his sun to rise on the evil and the good, and sends rain on the righteous and the unrighteous. If you love those who love you, what reward will you get? Are not even the tax collectors doing that? And if you greet only your brothers, what are you doing more than others? Do not even pagans do that? Be perfect, therefore, as your heavenly Father is perfect."

Matthew 5:43-48
NIV

FROM THE ENABLER *continued...*

How will your home group consolidate and use its recent training in knowing and sharing this powerful, life-transforming gospel? I strongly recommend that each group devotes a night in the next month to revising what was learnt, hearing of gospel conversations that have ensued, praying for those people who were prayed for during the training, and generally encouraging one another to put God and the gospel back into their conversations. I also want to challenge your home group to use the training *as a group*. Invite friends and family to a night to hear and see the gospel explained using *Two Ways to Live*, then opening it up to questions and dialogue, and continuing the discussion over a great supper. People might keep coming along as a result, with many more questions, some may even come to repent and believe.

This church-administered antidote to Affluenza and consumerism also requires the church to be in the world, loving and serving neighbour and enemy alike (Matt 5:43-48; 22:39), being light and salt in a dark, rotting place (Matt 5:13-16), commending the gospel and Christ with expressions and demonstrations of his love, mercy, and holiness. How is your congregation and home group doing that? Here's another challenge to your home group: devote a term or part thereof each year to putting down the books and getting out into the community – engaging and serving a segment of it in some way. Is there a specific group of people that your group could go and hang out with, befriend and introduce Jesus to?

This love of Christ must also be tangibly and powerfully evident within our congregations. If people won't hear the gospel, we must *show* them! We must show them a compelling alternative to self-absorbed, greedy and lonely individualism: a community of forgiven idolaters driven and shaped by the cross and love of Christ, indwelt and empowered by the Holy Spirit, living together under the reign of Christ, anticipating his return and living in the light of it. Do visitors to your church gatherings and home groups see this love, holiness and hope? Do they see a church in love with the world and its idolatrous ways or in love with God and his? Hear the apostle John:

Do not love the world or anything in the world. If anyone loves the world, the love of the Father is not in him.

For everything in the world—the cravings of sinful man, the lust of his eyes and the boasting of what he has and does—comes not from the Father but from the world.

The world and its desires pass away, but the man who does the will of God lives forever.

1 John 2:15-17
NIV

'Do not love the world or the things of the world. If anyone loves the world, the love of the Father is not in him. For all that is in the world – the **desires** of the flesh and the desires **of the eyes** and **pride in possessions** – is not from the Father but is from the world. And the world is passing away along with its desires, but whoever does the will of God abides forever' (1 John 2:15-17).

Finally, as our churches administer this Christian antidote to a world terribly sick with deadly Affluenza and consumerism, we Western Christians who by world's standards are rich, must heed the apostle Paul's exhortation to well off believers:

'As for the rich in this present age, charge them not to be **haughty**, nor to **set their hopes on the uncertainty of riches**, but on God, who richly provides us with everything to enjoy. They are **to do good**, to be **rich in good works**, to be **generous and ready to share**, thus storing up **treasure** for themselves as a good foundation for the future, so that they may take hold of **that which is truly life**' (1 Tim 6:17-19; cf. Matt 6:19-34).

I've put away my Superannuation Statement. I must not dwell on financial gains and losses. I'm very thankful to have a home to live in, whatever its declining value might be. And just this morning God reminded me that I have an inheritance coming that is untouched by the global financial system and really worth living for:

'Blessed be the God and Father of our Lord Jesus Christ! According to his great mercy, he has caused us to be born again to a **living hope** through the resurrection of Jesus Christ from the dead, to an **inheritance** that is **imperishable, undefiled, and unfading, kept in heaven for you...**' (1 Pet 1:3-4).

Warmly,
David

*Lord God, we live in disturbing days:
across the world, prices rise, debts increase, banks collapse, jobs are taken away, and fragile security is under threat.
Loving God, meet us in our fear and hear our prayer:
be a tower of strength amidst the shifting sands, and a light in the darkness;
help us receive your gift of peace, and fix our hearts where true joys are to be found, in Jesus Christ our Lord. Amen.*

RURAL BIBLE FORUMS

*Perhaps you
might
consider
attending a
Bible Forum
or two next
year.
David
Rogers-Smith
is the
co-ordinator*

RURAL BIBLE FORUM AT ULVERSTONE

Having just experienced the Bible Forum at Ulverstone I've been reflecting on the wonderful teaching by Jill McCoy. Not only was it from John's Gospel and some of the most outstanding sections in the Bible, but her skill in opening God's word to us still further so fascinated and held us that the sessions passes far too quickly. We have opportunities in our Diocese to study, listen, learn, explore and share under some great teachers. Thanks be to God.

Jill's reflections on "Life in Christ" were:

John 1:1-18 Jesus Christ the Source of Life

John 11:1-44 Jesus Christ the Life Giver

John 15:1-11 Our life in Christ

And I quote a piece from this concerning "abiding" (as in the vine) or remaining – "Abiding in Him is the big concern for some. We have nothing to worry about," says Jill, "It's a two-way process."

"Abide in me as I abide in you." He is our life – "It is a mutuality".

This is part of Jesus' last long talk with his disciples ending with the Last Supper. For all who are grafted into the vine (Jesus) and as branches are part of Him – being pruned, producing fruit.

How does He abide in us? By His Spirit – ever prayerful, ever caring, ever present. Out of this our passion flows and develops, to glorify the Father producing "good fruit", because "Apart from me you can do nothing."

Jesus also said, "Abide in my love," and "Now remain in my love" (as the Father has loved Him).

A message to us all, to ponder on and drink from, the best of the wine after all!

Kaye Gregory

COMMISSIONING OF SCHOOL CHAPLAINS FOR GEORGE TOWN



Sue Rowlands
Scripture Union
Tas

It was a great evening on Sunday 28th September when the combined churches of George Town commissioned Chaplains for the town's two government schools.

Kevin Donohue is Chaplain of South George Town Primary School and Melinda Kamphuis has been appointed to the Port Dalrymple School.



Melinda Kamphuis
the new Chaplain
for Port
Dalrymple School

Melinda was formerly Youth Work Coordinator at Camp Clayton, while Kevin is Senior Pastor at the Tamar Valley Christian Church.

The service was held at St Mary Magdalene's, George Town.

During the commissioning service, Sue Rowlands from Scripture Union explained the Chaplaincy Support scheme, and students and the Principals of the two schools spoke of the work being undertaken by the Chaplains.

It is wonderful to see so many schools in our parish are now being provided with spiritual support.

Peter Cox

The next SU prayer breakfast will be held at Robin & Elizabeth Smith's home, 9 Barossa Pl. Newstead (Ph. 6344 6893) on 15th November.



"Devote yourselves to prayer, being watchful and thankful." Colossians 4:2



South George
Town Primary
School students
shared how Kevin
Donohue has
already had an
impact in their
school



RIVERLINKS

November 2008	
1st Sat	
2nd Sun	
3rd Mon	<p>*** Recreation Day public holiday (Each Monday)</p> <p>Prayer for Australia – 8:30am at St John's</p> <p>Stanford's Home Group – 7:30pm at St Aidan's</p>
4th Tue	<p>(each Tuesday)</p> <p>Women of St Aidan's Prayer Group</p> <p>Home Groups – 11:00am at St David's Hall followed by prayer at 12:00pm – 1:30pm at Igglesden's home – 7:30pm at Booth's home – 7:30pm at Pedley's home</p>
5th Wed	<p>(each Wednesday)</p> <p>East Launceston Play Group – 10:30am to 12:00 noon in "The Upper Room" St Aidan's</p> <p>Evening Home Groups – 7:30pm at Stott's home – 7:30pm at Bullard's home – 7:30pm at Gross' home</p> <p>Mission visit by Rick & Maxine Shipway to St Oswald's Healing Service – 10:00am</p>
6th Thur	
7th Fri	
8th Sat	Kid's Church – 11:00am at St Oswald's

November 2008	
9th Sun	<p>Kid's Church – 11:00am at St Oswald's</p> <p>Grahame & Elizabeth Martin mission visit to St Aidan's– 10:00am</p> <p>1st Time Safe Ministry Accreditation – 11:30am to 4:00pm at Holy Trinity, Main Street Cressy</p>
10th Mon	Cadorna – 2:00pm
11th Tue	
12th Wed	AWF Day at St David's Riverside 10:00am – 3:30pm
13th Thur	Parish Council – 7:30pm
14th Fri	
15th Sat	
16th Sun	<p>Teddy Bears' Picnic – 10:00am at St Aidan's</p> <p>Preaching Workshop – 2:00 to 4:00pm at St David's</p>
17th Mon	Ministry Support Team Meeting – 6:45pm
18th Tue	
19th Wed	<p>St Oswald's Guild – 2:00pm</p> <p>Ainslie Service – 2:30pm</p>

The **deadline** for the next Newsletter edition is **20th November**

CALENDAR

November 2008	
20 th Thur	Presbyterian Home Legana – 10:45am
21 st Fri	
22 nd Sat	
23 rd Sun	
24 th Mon	Prayer Group – 1:30pm at George Town
25 th Tue	
26 th Wed	Combined Riverside & Trevallyn Guilds' Christmas Function at Tamar Yacht Club
27 th Thur	Tamar Park – 1:45pm
28 th Fri	
29 th Sat	
30 th Sun	Suffering Sunday Combined Parish Service – 10:00am at St Aidan's East Launceston

December and other dates 2009	
January 2009	Summer Camps Grades 3-6 Coastal 4 th – 9 th Summer Fun 18 th – 24 th Grades 7-9 Waves 11 th – 16 th Mayfield 2 nd – 8 th Grades 9-12 Huon 14 th – 20 th Aquatics 25 th – 30 th
4 th – 11 th January	Faith and the Arts Summer School at Poatina
15 th – 18 th January 2009	CMS SummerView at Camp Banksia
5 th March 2009	AWF Day at St Mary Magdalene's George Town
11 th - 15 th May 2009	Australia-wide AWF Conference at St John's, Launceston

Church Mice by Karl Zorowski



Send any articles, comments, information or photos to
Parish Office, 399 West Tamar, Riverside - 6327 4742
riverlinks@bigpond.com



Faith and the Arts

Summer School
at Poatina



4th – 11th January

Explore your creativity

Learn new skills

Find your voice

An energizing and
inspiring week
long residential
program exploring
faith, community
and mission
through the arts

faithandthearts.org.au



NOTICES



Anglican Women's Fellowship Day

Riverlinks @ St David's Riverside

Wednesday 12th November

The program commences at 10-10:30am for morning tea and a Holy Communion service will begin at 11:00am. The day will include entertainment by the CWA ladies & Guest Speaker gardening expert Les Hodge.

The theme for the day is mission – local and overseas – a small gift of groceries for City Mission would be appreciated.

BYO lunch to share.

Although this is a women's event, any men are very welcome also!

The Christmas Bowl collection at Riverside Shopping Centre will be from Tuesday 18th – Saturday 22nd November.

Anyone interested in assisting, please contact Peter North – 63272558



CMS Missions Conference

SummerView 09

Thursday to Sunday
15th - 18th January 2009

Speakers: Simon Manchester, Ajith Fernando, Judith Calf, Beatriz Buono

God's wide plans...



Camp Banksia

Port Sorell, Tasmania

Anglican Camping Tasmania

Yes, it is that time of year again **Summer Camps!!!!**

Camps for children in grades 3-12

Grades 3 - 6 Coastal Camp January 4th - 9th
& **Summer Fun** January 18th - 23rd

Grades 7 - 9 Mayfield January 2nd - 8th
& **Waves** January 11th - 16th

Grades 9 - 12 Huon January 14th - 20th
& **Aquatics** January 25th - 30th

To find out more or book online go to:
www.anglicancampingtasmania.org



*An
invitation
to*

**“The
Imagine
Project”
General
meeting**

Bishop John Harrower and Missioner Bishop Ross Nicholson will discuss the progress and plans for “The Imagine Project” in Tasmania.

You are invited to attend this meeting which will be held in St John’s Parish Centre on Sunday 2nd November at 2pm

**Riverlinks Together
@ St Aidan’s East Launceston
10am Sunday 30th November**

Suffering Church Sunday

This is our next opportunity for Riverlinks members to join together for church. This combined parish service will have a special focus on the suffering and persecuted church around the world. Our enabler, David, will preach from a well known but often misunderstood Advent passage, **and a retiring offertory will be taken for the work of the Barnabas Fund in supporting our Christian brothers and sisters in great need around the world.** Please be faithful in joining with your church family this day and generous in your gift for the Barnabas Fund. A great morning tea will follow in the sunny new extension.

Missionary speaker visit to Riverlinks

Grahame and Elizabeth Martin planted a church during the 20 years they lived and worked among the Fly River people in Papua New Guinea. Just a generation before these people had been fierce head hunters.

Grahame subsequently lectured in missions for many years at Sydney Missionary & Bible College. He now writes books and plans periodic visits PNG to train and equip the church in its ongoing mission. Grahame and Elizabeth are in Tasmania to speak at Worldview College and churches to promote his latest book, *Fighting to Live* (about a PNG man whom Christ saved from satan, spirits, sorcery, sickness and death, and through whom a church grew), and to seek prayer support for his next visit to PNG to assist a church in reaching out to the Idi people where there is no established church in south west of PNG, who have proved very resistant to the gospel.

Grahame will have copies of his latest book for sale and will be speaking at St Aidan’s on Sunday 9th November.

PARISH COUNCIL REPORT

September/October from Ian Morley - Chair

Election of Office Bearers for 2008/2009

Chair Person	Ian Morley
Treasurer	Ken Pedley
Secretary	Tom Nixon

*You can be sure
that God will take
care of everything
you need, his
generosity
exceeding even
yours in the glory
that pours from
Jesus.
Our God and
Father abounds in
glory that just
pours out into
eternity.*

Philippians 4:19,20

MSG

- Suggested that the Parish Annual meeting be rotated between the three major centres and to be held at St Aidan's in 2009.
- Position of Parish Administrator [Anne Godman] to be continued for a further three years.
- New sound system has been approved and installed at St Oswald's.
- A protocol is being developed to deal with changes as needed to Parish Churches classified by the National Trust.
- Problem trees to be removed at the rear of St Mary Magdalene George Town.
- Church name to be displayed at the front of St Mary Magdalene.
- Looking into the costing of maintenance at Low Head as recommended by Dr Anne Neale's report.
- Financial Report for the first quarter was presented by the treasurer. Offertory is running at \$2,000 below budget, however the treasurer reported this is normal for the winter months. We all need to consider the discipline of regular weekly envelopes. If you would like to receive envelopes please talk to your church warden or a parish council member.



**HARVEST
FESTIVAL
LOW HEAD**

only a little late!



Procrastinator's Creed

I believe that if anything is worth doing, it would have been done already

I shall never move quickly, except to avoid more work or find excuses

I shall meet all of my deadlines directly in proportion to the amount of bodily injury I expect to receive from missing them

I shall always decide not to decide, unless of course I decide to change my mind

I shall always begin, start, initiate, take the first step, and/or write the first word, when I get around to it

If at first I don't succeed, there is always next year

I will never put off until tomorrow, what I can forget about forever

THE SINFUL ART OF PROCRASTINATION

It would seem hypocritical to be writing about this with one minute to go till my deadline for submission. But at least, you are hearing from an expert and a master at this.

Let's begin by talking about "other people". My reflections lead me to these conclusions:

- * THEY share grand plans for being more active in God's kingdom. But these grand plans always seem to be two years in the future, no matter what year you talk to them.
- * THEY speak passionately about wanting to reach the lost. But their address book tells a different story.
- * THEY long to live a more committed, joyous, loving, faithful, sacrificial Christian life. But there are bills to pay, there are other things to do first, there's too much to lose right now.
- * THEY wish and want things to change. But they themselves do not want to change.

Sound familiar?

Should do, because "they" is "we", and "we" is "me". The book of Ecclesiastes reminds us to:

Remember also your Creator in the days of your youth, before the evil days come and the years draw near of which you will say, "I have no pleasure in them" (Ecc 12:1)

You're only forever young once. The old-timers would talk about "redeeming the time". Translation? Let's turn our backs on the sinful art of procrastination, and make the most of Today, while it is still called Today.

What small or great thing can we / you / I do for God TODAY before eyes grow dim, before energies wane, and before minds turn to mush?

by Andrew Lim

This article first appeared at www.sydneyanglicans.net.au



*There is a time for everything,
and a season for every activity
under heaven*

Ecclesiastes 3:1

ENABLER'S QUARTERLY ACTIVITY REPORT

for period 22nd July - 16th October 2008

*Tradition is the
living spirit of
the dead ~
Traditionalism
is the dead
spirit of the
living*

*Use what
talents you
possess; the
woods would
be very silent
if no birds sang
except those
that sang best*

*If the only
prayer you said
in your whole
life was thank
you, that would
suffice*

- Observed and evaluated Team and non-team members' Sunday ministries, spoke with parishioners, and ministered:

27 th July	Low Head George Town
3 rd Aug	Preached & celebrated HC at Riverside Preached & celebrated HC at Trevallyn
10 th Aug	Ministry Conference, Ulverstone
17 th Aug	East Launceston
24 th Aug	East Launceston
31 st Aug	Preached at Riverlinks Together Service at George Town Parish AGM at George Town
7 th Sept	Hillwood
14 th Sept	Riverside Trevallyn – Kid's Church
21 st Sept	East Launceston Led afternoon Preaching Workshop at Riverside
28 th Sept	East Launceston
5 th Oct	Pipers River George Town Safe Ministry Panel interview – George Town
12 th Oct	Riverside – Senior's Service Trevallyn – Kid's Church

- Wrote September-October issue of 'Team Talk' for MST members
- Met with various Team members
- Extensive emailing and phone calls with Team members & parish office
- Wrote Discussion Guides for training component of monthly combined MST meetings
- Attended monthly combined MST meetings
- Prepared for and attended local Team meetings monthly with RS/TR, GT, and EL teams
- Hospitality to parishioners and MST members
- Weekly evening meeting with two male parishioners for Bible study and prayer
- Prepared sermons for Sunday gatherings
- Wrote articles for September, October and November Riverlinks newsletter
- Wrote Enabler's Report for parish Annual Reports
- Facilitated and supervised Preliminary Theological Certificate exams for MST members
- Prepared for and led parish preaching workshop

<p><i>When you feel dog tired at night, it may be because you've growled all day long</i></p> <p><i>Grace isn't a little prayer you chant before receiving a meal. It's a way to live</i></p> <p><i>God brings men into deep waters not to drown them, but to cleanse them</i></p>	<ul style="list-style-type: none"> • Prepared for and did training for Trish Anderson and Kaye Gregory for their priesting • Wrote service for commissioning of new MST members and Trish and Kaye's priesting • Participated in commissioning/priesting service on 28th August • Prepared sermon for and preached at Healing Service at St Oswald's 30th July • Attended St Oswald's Healing Service 1st October • Wrote numerous sermon critiques for Riverlinks preachers • Prepared an apologetics preaching series for the parish for term 1 of 2009 for recommendation to the MST • Gave devotion and spoke at September Parish Council meeting • Participated in Safe Ministry Panel interview in George Town for SM accreditation of George Town parishioners • Spoke with potential MST members following St Aidan's Calling Out • Met with potential MST member • Explored resources for parish home groups in 2009 • Organised materials for a Suffering Church Sunday in the parish in November • Organised a visiting missionary to speak in the parish in October and November • Continued work on diocesan 2008 Ministry Conference as member of organising group • Attended BCA Field Staff conference in Launceston – 15th to 18th September • Attended Clergy Conference in Launceston – 6th to 9th October • Attended Enabler's meeting in Ross on 12th September • Attended and helped lead Ministry Conference in Ulverstone, 8-10 August • Attended Rev Mark Eaton's commissioning at Longford on 19th August • Work on (BCA funded) diocesan Ministry Development Officer tasks: <ul style="list-style-type: none"> ▲ continued to develop the Certificate in Theology and Ministry for its launch in August – finalizing prospectus, enrolment form, writing alternative assessment for theology units, writing to new students ▲ organising and attending Rural Bible Forum in Ulverstone (Sat 11th Oct) ▲ organising Tasmanian Bible Forums for St Helens and Sorell in 2009 ▲ preliminary work on an online preaching resource site on the diocesan website ▲ research graduate and post-graduate theological and ministry training opportunities for a diocesan data base ▲ preliminary organization of speaker for 2009 clergy conference
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**East Launceston
Worship Centre**
21-23 Arthur St
East Launceston

**George Town
Worship Centre**
3 Anne St
George Town

**Trevallyn
Worship Centre**
34 Bain Tce
Trevallyn

**Riverside
Worship Centre**
399 West Tamar Hwy
Riverside

Parish Office
399 West Tamar Hwy
Riverside
6327 4742
riverlinks@bigpond.com

*Riverlinks
Anglican Parish
Newsletter is
published monthly.*

*Opinions
expressed in this
publication do
not necessarily
reflect those of
the clergy or the
Anglican Church.*

**Please forward
any photos or
articles to the
Parish office by
20th of each
month for
inclusion in the
newsletter.**

SERVICE TIMES FOR WORSHIP CENTRES

East Launceston

2 nd	10:00 am	Morning Prayer
9 th	10:00 am	Holy Communion
16 th	10:00 am	Teddy Bears' Picnic
23 rd	10:00 am	Holy Communion
30 th	10:00 am	Combined Parish Service

George Town

2 nd	9:00 am 9:00 am 10:30 am	Hillwood Holy Communion Pipers River Holy Communion George Town Prayer, Praise & Proclamation
9 th	9:00 am 10:30 am	Low Head Holy Communion George Town Together at George Town
16 th	9:00 am 10:30 am	Pipers River Holy Communion George Town Holy Communion
23 rd	9:00 am 10:30 am	Low Head Holy Communion George Town Holy Communion
30 th		NO SERVICES

Trevallyn and Riverside

	Riverside	Trevallyn
2 nd	9:00 am Holy Communion	11:00am Holy Communion
9 th	9:00 am Morning Prayer	11:00am Kid's Church
16 th	9:00 am Holy Communion	11:00 am Holy Communion
23 rd	9:00 am Holy Communion	11:00am Holy Communion
30 th	NO SERVICE	NO SERVICE

Each Wednesday there is a Healing Service at St Oswald's based on Holy Communion at 10:00am

Peace Haven

9 th	10:30 am	Morning Prayer
16 th	10:30 am	Holy Communion
23 rd	10:30 am	Morning Prayer

MOBILE PHONES:

East Launceston 0438 378 233
Trevallyn/Riverside 0409 799 419
George Town 0439 821 038

RIVERLINKS WEBSITE:

www.riverlinks.net.au